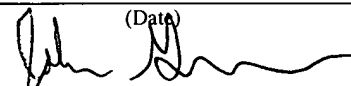
Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Albertson, et al.  
App. No : 10/728,693  
Filed : December 5, 2003  
For : CATEGORIZING FASTENERS AND  
CONSTRUCTION CONNECTORS  
USING VISUAL IDENTIFIERS  
Examiner : Mitchell, Katherine W.  
Art Unit : 3677

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 24, 2005

(Date)  
  
John P. Giezentanner, Reg. No. 39,993

**Mail Stop Amendment**

Commissioner for Patents

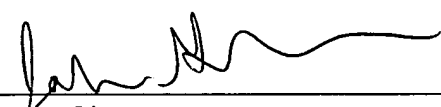
P.O. Box 1450

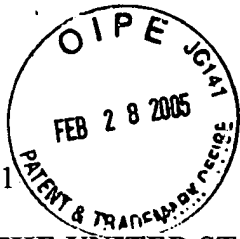
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment, Interview Summary and Response to Office Action in 8 pages with copy of Examiner's Interview Summary and Proposed Amendment attached.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
John P. Giezentanner  
Registration No. 39,993  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404



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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Albertson, et al.
Appl. No.	:	10/728,693
Filed	:	December 5, 2003
For	:	CATEGORIZING FASTENERS AND CONSTRUCTION CONNECTORS USING VISUAL IDENTIFIERS
Examiner	:	Mitchell, Katherine W.
Group Art Unit	:	3677

**AMENDMENT, INTERVIEW SUMMARY AND RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 15, 2004, please amend the above-referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Summary of Interview** begins on page 7 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.